

**LAKE MARTIN RESOURCE ASSOCIATION
MEMBERSHIP FORM
lmra.info**

NAME _____ DATE _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

E-MAIL _____

PHONE _____ BUSINESS _____

LAKE AREA _____

ANNUAL MEMBERSHIP DUES:

INDIVIDUAL \$25 _____ BUSINESS \$40 _____ AMOUNT ENCLOSED _____

I'M INTERESTED IN WORKING ON THE FOLLOWING COMMITTEES:

_____ **BOATING SAFETY**
_____ **ENVIROMENTAL EDUCATION**
_____ **MEMBERSHIP**
_____ **LEGAL**
_____ **COMMUNITY RELATIONS**
_____ **REWARDS COMMITTEE**

PLEASE RETURN THIS FORM WITH YOUR ANNUAL MEMBERSHIP DUES TO:

**LMRA
2544 WILLOW POINT ROAD
ALEXANDER CITY, AL 35010
PHONE 256-329-0835
lmra.info**

YOUR MEMBERSHIP ENTITLES YOU TO PARTICIPATE IN LMRA'S \$5,000 REWARD & CRIME PREVENTION PROGRAM. LMRA IS A NON-PROFIT ORGANIZATION. THANK YOU FOR YOUR SUPPORT!